APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| THIS S | PACE FOR OFFICE USE ONLY |
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| Date of Filing in State Engineer's Office | ce FEB 1 9 2010 |
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| Corrected Application filed | Map filed JUN 13 1986under 4 9 7 9 7 |
| The applicant Churchill County, a political sul | odivision of the State of Nevada |
| 155 N. Taylor Street, Suite 153 | of Fallon |
| Street Address or P.O. Box | City or Town |
| Nevada 89406 | hereby make(s) application for permission to appropriate the |
| State and ZIP Code | |
| public waters of the State of Nevada, as h | pereinafter stated. (If applicant is a corporation, give date and place of |
| incorporation; if a copartnership or association | on, give names of members.) |
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| 1. The source of water is | Underground |
| | Name of the stream, lake, underground, spring or other sources. |
| 2. The amount of water applied for is | 6.0 cfs |
| | One second foot equals 448.83 gallons per minute. |
| (a) If stored in a reservoir give the number | of acre-feet |
| 3. The water is to be used for | Municipal |
| | gation, power, mining, commercial, domestic or other use. Must be limited to one major use. |
| 4. If use is for: | |
| (a) Irrigation, state number of acres to be i | rrigated |
| (b) Stockwater, state number and kind of a | nimals |
| (c) Other use (describe fully in No. 12) | |
| (d) Power: | |
| • • | |
| (2) Point of return of water to stream | |

Revised 07/09

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) SE¼ SE¼ Section 33, T.21N., R.34E., M.D.B.&M. or at a point from which the SE corner of said Section 33 bears S46°46'00"E a distance of 104.84 feet. Refer to map filed under Application 49797. 6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) See Exhibit "A". Refer to map filed under Permit 76541, sheet 3 of 3. 医多位畸胎 医二次磷酸二氢酸 and end about December 31 7. Use will begin about January 1 of each year. Month and Day Month and Day 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.) Well equipped with pump and motor, pump stations, storage tanks, water treatment facilities and distribution system. 9. Estimated cost of works: \$300 Million 10. Estimated time required to construct works: 20 years (If the well is complete, describe works.) 11. Estimated time required to complete the application of water to beneficial use: 30 years 12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) See Exhibit "B" 13. Miscellaneous remarks: See Exhibit "B" Chris C. Malannah, P.E. chris@gbis.com E-mail Address Signature, applicant or agent (775) 323-1804 Mahannah & Associates, LLC Phone No. Company Name P.O. Box 2494 APPLICATION MUST BE SIGNED Street Address or PO Box BY THE APPLICANT OR AGENT Reno, NV 89505 City, State, ZIP Code

Exhibit "A" - Proposed Place of Use

| TWN | RNG | Sections |
|-----|-------------|---|
| 20N | 26E | 1-4, E½ 5, E½ 8, 9-16, E½ 17, E½ 20, 21-28, E½ 29, E½ 32, 33-36 |
| 20N | 27E | 1-36 |
| 20N | 28E | 1-36 |
| 20N | 29E | 1-36 |
| 20N | 30E | 1-36 |
| 20N | 31E | 1-36 |
| 20N | 32E | W½ 4, 5-8, W½ 9, W½ & S½ 16, 17-21, 29, 30 |
| 19N | 26E | 1-4, E½ 5, E½ 8, 9-36 |
| 19N | 27E | 1-36 |
| 19N | 28E | 1-36 |
| 19N | 29E | 1-36 |
| 19N | 30E | 1-36 |
| 19N | 31E | 2-11, 14-22, 27-33 |
| 18N | 2 6E | 1-30, 32-36 |
| 18N | 27E | 1-36 |
| 18N | 28E | 1-36 |
| 18N | 29E | 1-36 |
| 18N | 30E | 1-36 |
| 18N | 31E | W½ 4, 5-8, W½ 9, W½ 16, 17-20, W½ 21, W½ 28, 29-32, W½ 33 |
| 17N | 28E | 1-3, 10-15, 21-28, 33-36 |
| 17N | 29E | 1-36 |
| 17N | 30E | 1-36 |

Exhibit "B"

Question 12:

The Dixie Valley underground water resource has been identified as a long-term municipal supply for Churchill County in their 2025/2050 Water Resource Plan dated 8 October 2003 and the Water Resource Plan Update dated April 2007. Both of these plans have provided feasibility level design and cost estimates for development of the resource.

Question 13:

Churchill County currently has pending applications 49200 – 49205 and 49794 – 49800 in Dixie Valley seeking any unappropriated perennial yield. These applications were not protested and action by the State Engineer was postponed pending water supply studies. These duplicate applications are being filed as a precautionary measure as a result of the recent Nevada Supreme Court decision (126 Nev., Advance Opinion 2) filed 28 January 2010. Applicant files these applications without waiving or in any way prejudicing any priority, rights, privileges or entitlements associated with applicant's previously filed pending applications.

Churchill County and their consultants are currently study team members in a 5-year (FY09-13) comprehensive water resource study of Dixie Valley and Tributary Basins being headed by the Bureau of Reclamation (BOR). Funding and authorization was granted under PL 110-161. Study team members include the BOR, USGS, State Engineer and private consultants. Applicant requests action is postponed on these applications and prior applications 49200 – 49205 and 49794 - 49800, pending the outcome of the ongoing water resource study.